



GOVERNMENT OF BARBADOS

*Senator The Hon. Chad J. Blackman*

Minister – Economic Affairs and Investment  
Ministry of Finance, Economic Affairs and Investment  
3<sup>rd</sup> Floor East Warrens Office Complex,  
Warrens, St. Michael, Barbados, West Indies

**Our Ref.:** I051/1 Vol. I

**Tel.:** (246) 535-1302/17

April 4, 2024

Ms. Mafalda Duarte  
Executive Director  
Green Climate Fund  
175 Art-Center Daero  
Yeonsu-gu, Incheon 22004  
**REPUBLIC OF KOREA**

Dear Ms. Duarte,

**Funding Proposal for the Green Climate Fund by the Inter-American  
Development Bank regarding Barbados Climate Resilient  
South Coast Water Reclamation Project**

Dear Ms. Duarte,

We refer to the project titled Barbados Climate Resilient South Coast Water Reclamation Project in Barbados as included in the funding proposal submitted by Inter-American Development Bank to us on 26 March 2024.

The undersigned is the duly authorized representative of Senator the Hon. Chad Blackman, the National Designated Authority of Barbados.

Pursuant to GCF decision B.08/10, the content of which we acknowledge to have reviewed, we hereby communicate our no-objection to the project as included in the funding proposal.

By communicating our no-objection, it is implied that:

- (a) The government of Barbados has no-objection to the project as included in the funding proposal;
- (b) The project as included in the funding proposal is in conformity with the national priorities, strategies and plans of Barbados;
- (c) In accordance with the GCF's environmental and social safeguards, the project as included in the funding proposal is in conformity with relevant national laws and regulations.

We also confirm that our national process for ascertaining no-objection to the project as included in the funding proposal has been duly followed.

We acknowledge that this letter will be made publicly available on the GCF website.

Yours sincerely,

A handwritten signature in black ink that reads "Chad Blackman". The signature is written in a cursive, flowing style.

**SENATOR THE HON. CHAD J. BLACKMAN, LLB, LLM, ACI***Arb*****  
Minister  
and National Designated Authority